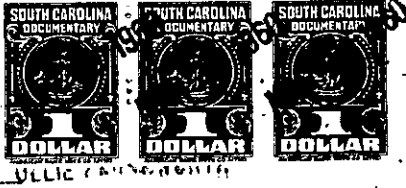


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



R.M.C.
Know All Men by These Presents:

That We, Charles Henry Wood and Margaret O. Wood in the State aforesaid,
in consideration of the sum of Twelve Hundred and No/100 (\$1200.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charles A. Ready, his Heirs and Assigns forever:

ALL that certain piece, parcel or lot of land lying, being and situate in the Town of Fountain Inn, County of Greenville, State of South Carolina, on the northern side of Maple Drive and being known and designated as Lot No. 2 in accordance with plat made for Grantors by Lewis C. Godsey dated November 4, 1959 and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin 15 feet from the front western corner of Lot No. 1, said point being on the northern side of Maple Drive, and running along the western side of Lot No. 1 N. 29-37 E. 143.3 feet to iron pin; thence N. 52-45 W. 82.35 feet to iron pin; thence S. 32-22 W. 142.8 feet to iron pin on edge of 15 foot drive entrance; thence along said drive entrance S. 53-0 E. 89.2 feet to iron pin, being the point of beginning. This conveyance also includes right of ingress and egress over and upon the 15 foot strip in front of said property.

This being a portion of the property as conveyed to Grantors by Deeds recorded in Deed Book 442, Page 528 and Deed Book 310, Page 272 in the R.M.C. Office for Greenville County.

See plat book 00 page 445 in the R. M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of March in the year of our Lord One Thousand Nine Hundred and Sixty

26th day of March in the year

Signed, Sealed and Delivered in the Presence of

[Signature]
Aldora C. Saye

[Signature] (Seal)
[Signature] (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina }
COUNTY OF GREENVILLE }

Personally appeared before me Aldora C. Saye

and made oath that she saw the within named grantor(s) Charles Henry Wood and Margaret O Wood sign, seal and as their act and deed deliver the within written deed, and that she, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this 26th day of March, A. D. 1960
[Signature] (Seal)
Notary Public for South Carolina

[Signature]

State of South Carolina }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, Melvin K. Younts

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret O. Wood wife of the within named Charles Henry Wood did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles A. Ready, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of March, A. D. 1960
[Signature] (Seal)
Notary Public for South Carolina

[Signature]

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 30th day of March, 1960 at 4:03 P.M. M. No. 26715

352-2-12.2
OUT OF 352-2-12
PT. OF 352-2-12.2
OUT OF 352-2-9.1

